	CAMPAIGN CONTRIBUTIONS AND EXPENSE	
1	EVADA SENICO EMPLOYES (UNION OFFICE (IZAPPLICABLE) 101 S. Rancho Drive 89106	1, COCAL 1107
Name (101 S. Raywan Provide (Capplicable)	District (if applicable)
Mailing	Address (include city and zip code)	Telephone No.
E-Mail A	ddress	2 TND O
Select /	Appropriate Box(es) CANDIDATE PAC BAG	POL PRTY TAND EXP AMENDED
	Report #1 — Due August 27, 2002 Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002 Office with a 4-year term Period: Dec. 20, 1998 — Aug 22, 2002 Office with a 6-year term Period: Dec. 6, 1996 — Aug 22, 2002 BAGs only: Period: Dec. 7, 2000 – Aug 22, 2002	FILE JO
	Report #2 Due — October 29, 2002 Period: Aug. 23, 2002 — Oct. 24, 2002	JAN 1 4 2003
1	Report #3 Due — January 15, 2003	DEAN HELLER SECRETARY OF STATE
<i>Y</i> C	Period: Oct. 25, 2002 — Jan. 3, 2003	FOR OFFICE USE ONLY
	BAGs only: Period: Oct. 25, 2002 – Dec. 5, 2002 BALANCE	
	This figure should reflect the balance shown on your last Disposition o Unspent Contributions Report, or last Contributions & Expenses Report	f rt, if any
	CONTRIBUTIONS SUMMAI "Contribution" means a gift, loan, conveyance, deposit, payment of money or anything of value other than the services of a volunteed	nt, transfer or distribution
	Total amount of monetary contributions in excess of \$100	,
	2. Total amount of monetary contributions of \$100 or less	
	Actual number of monetary contributions of \$100 or less	
	3. Interest and income earned on contributions, if any	
	4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 th	rough 3)
	5. Total amount of In Kind Contributions	
8	EXPENSES SUMMARY	
(Total amount of monetary expenses in excess of \$100	
•	7. Total amount of monetary expenses of \$100 or less	
}	B. Expense for filing fee	
(9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 thro	ugh 8)
	Remaining Balance (Subtract line 9	
•	Total amount of In Kind Expenses	,
Maria John	AFFIRMATION under penalty of perjury that the foregoing is true and correct.	
Signature	erra Krizu Chopra	Date Executed On
EL201.do	Revised: MAR-02	PAGE OF